

# FITZPATRICK, CELLA, HARPER & SCINTO

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### **FACSIMILE COVER SHEET**

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| DATE:    | April 23, 2004                                              | NO. OF PAGES: (Including cover page) | 21'19 |
| FAX NO.: | 703-872-9314                                                |                                      |       |
| RE:      | U.S. Patent Appln. No. 08/579,733<br>Our Ref.: 00862.001351 |                                      |       |
| FROM:    | Fritz Kalntschi                                             |                                      |       |
| TO:      | Examiner M.E. Wallerson US Patent & Trademark Office        |                                      |       |
|          |                                                             |                                      |       |

#### MESSAGE

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Response Under 37 C.F.R.§ 1.116 Group Art Unit 2626, Expedited Procedure Docket No. 00862.001351.

Examiner: M. E. Wallerson

Group Art Unit: 2626

Date: April 23, 2003

In re Application of:

HIROSHI NOBUTA ET AL.

Appln. No.: 08/579,733

Filed: December 28, 1995

For: IMAGE PROCESSING DEVICE AND METHOD

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

Sir:

Mail Stop AF

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

|                                                |                                      | C     | LAIMS AS AMEN                                  | DED                     |                |                   |
|------------------------------------------------|--------------------------------------|-------|------------------------------------------------|-------------------------|----------------|-------------------|
|                                                | (2) CLAIMS REMAINING AFTER AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR   | (5)<br>PRESENT<br>EXTRA | RATE           | ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS                                | * 7                                  | MINUS | **<br>56                                       | = 0                     | x \$9<br>\$18  | \$0               |
| INDEP.<br>CLAIMS                               | * 4                                  | MINUS | ***                                            | = 0                     | x \$43<br>\$86 | \$0               |
| Fee for Multiple Dependent claims \$145°/\$290 |                                      |       | \$0                                            |                         |                |                   |
|                                                |                                      |       | TOTAL ADDITION TO THE TOTAL ADDITION THIS AMEN |                         |                | <b>\$</b> 0       |

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| *** | If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.                                                                                                                                                                                                                                                                                 |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | °Verified Statement claiming small entity status is enclosed, if not filed previously.                                                                                                                                                                                                                                                                                             |
|     | A check in the amount of \$ is enclosed.                                                                                                                                                                                                                                                                                                                                           |
|     | Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.                                                                                                                                                                                                                                                                                              |
| X   | Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Patent and Trademark Office is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. |
|     | A check in the amount of \$ to cover the Extension fee for response with amonth extension is enclosed.                                                                                                                                                                                                                                                                             |
|     | A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.                                                                                                                                                                                                                                                                                         |
| X   | Applicants' undersigned attorney may be reached in our New York Office by telephone at (212) 218-2100 or by facsimile at (212) 218-2200. All correspondence should continue to be directed to our address given below.                                                                                                                                                             |

Respectfully submitted,

Attorney for Applicants

Registration No. 29, 296

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10132-3801 Facsimile: (212) 218-2200

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#43/K / Dans - 6-2-04

Amendment Under 37 C.F.R. § 1.116
Group Art Unit 2626, Expedited Procedure

00862.001351.

## PATENT APPLICATION

| IN THE UNITED STATES PATENT AND TRADEMARK OFFICE | CENTRAL FAX CENTER |
|--------------------------------------------------|--------------------|
|                                                  |                    |

April 23, 2004

| In re Application of:        | ) |                           | APR 2 3 2004 |
|------------------------------|---|---------------------------|--------------|
| HIROSHI NOBUTA ET AL.        | ; | Examiner: M. E. Wallerson | OFFICIAL     |
| Appln. No.: 08/579,733       | ) | Group Art Unit: 2626      |              |
| Filed: December 28, 1995     | ) |                           |              |
| For: IMAGE PROCESSING DEVICE | ) |                           |              |

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AND METHOD

### **AMENDMENT AFTER FINAL ACTION**

Sir:

In response to the Office Action of February 25, 2004, please amend the aboveidentified application as follows. Amendments to the claims are reflected in the listing beginning at page 2, and the remarks begin at page 9.

| to the U.S. Patent and Trademark | lence is being transmitted by facsimile<br>Office at 703-872-9314, on |
|----------------------------------|-----------------------------------------------------------------------|
|                                  | 23, 2004                                                              |
| (Date o                          | f Transmission)                                                       |
| Leonard P. Dia                   | na (Reg. No. 29,296)                                                  |
| (Name of Attor                   | rncy for Applicant)                                                   |
| ZLP. Dim                         | April 23, 2004                                                        |
| Signature                        | Date of Signature                                                     |